St. Jerome's University **BOARD OF GOVERNORS**

DATE: Thursday, June 11, 2020

TIME: 6:00 p.m. PLACE: Zoom

ACENDA

	AGENDA					
4	OPEN SESSION		<u>Action</u>	1		
1. 2. 3. 4.	Prayer Chair's Remarks President's Remarks Agenda Review, Declare Conflicts, Additions, Changes Motion: To approve the Agenda as presented.	5 min. 2 min. 2 min.	Information Information Decision	oral oral oral		
Cor	nsent Agenda	5 min.	Decision			
5.	Minutes of the December 5, 2019 Board of Governors Meeting *		Decision	Pg. 2-6		
6.	Minutes of the February 24, 2020 Ad Hoc Board of Governors Meeting *		Decision	Pg. 7-8		
7.	Minutes of the April 2, 2020 Board of Governors Meeting *		Decision	Pg. 9-10		
8.	Charter Revisions: a. Governance Committee Charter * b. Finance Committee and Audit Committee Charters * c. Mission Committee Charter * [Governance Committee]		Information	Pg. 11-16		
Motion: To approve and receive for information by consent items 5 to 8 above.						
Regular Agenda						
9.	Draft Code of Conduct Policy Review * [Governance Committee]	15 min.	Decision	Pg. 17-34		

9.	Draft Code of Conduct Policy Review * [Governance Committee]	15 min.	Decision	Pg. 17-34
10.	Draft Nomination and Appointment of Chairs for Board Committees Policy Review and Executive Committee Charter Revision * [Governance Committee]	15 min.	Decision	Pg. 35-39
11.	Board Policy Review: a. Appointment and Reappointment of the Vice President Academic and Dean * b. Vice President of the University * [Governance Committee]	15 min.	Decision	Pg. 40-48
12.	Review of Interim President's Goals and Objectives [Executive Committee]	10 min.	Information	
13.	Annual Executive Performance Management [Executive Committee]	10 min.	Decisiom	

14. New Business

Motion: To adjourn Open Session and move into Confidential Session.

We respectfully acknowledge that we are on the traditional lands of the Attawondaron, Anishnawbe and Haudenosaunee peoples. We are situated on the Haldimand Tract, the land six miles on either side of the Grand River.

^{*} denotes attachment

^{**} denotes attachment will be provided in hard copy at the meeting