## St. Jerome's University BOARD OF GOVERNORS

DATE:	Thursday, December 2, 2021
TIME:	6:00 p.m.
PLACE:	Zoom

## <u>AGENDA</u>

## **OPEN SESSION**

			<u>Action</u>		
1.	Prayer & Land Acknowledgement			oral	
2.	Chair's Remarks	5 min.	Information	oral	
3.	President's Remarks	3 min.	Information	oral	
4.	Vice President Academic and Dean Remarks	3 min.	Information	oral	
5.	Equity, Diversity and Inclusion Initiative Update	5 min.	Information	oral	
6.	Agenda Review, Declare Conflicts, Additions, Changes	2 min.	Decision		
	Motion: To approve the Agenda as presented.				
Consent Agenda 5 min.		5 min.	Decision		
7.	Minutes of the October 7, 2021 Board of Governors Meeting *		Decision	Pg. 2-5	
8.	Minutes of the October 28, 2021 Ad Hoc Board of Governors Meeting *		Decision	Pg. 6-7	
9.	Updated Self-Assessment Skill Matrix Summary and Board Member Recruitment		Information	Pg. 8-10	
	Material *				
	[Governance and Nominations Committee]				
10.	Committee Chair Reports *		Information	Pg. 11-15	
Motion: To approve and receive for information by consent items 7 to 10 above.					
Regular Agenda					
11.	2022 Board Workshop Topic *	10 min.	Information/	Pg. 16	
	[Mission Committee]		Discussion		
12.	2022-2027 Strategic Planning Update	10 min.	Information	Oral	
	[President and Board Chair]				
13.	Annual Risk Management Report *	10 min.	Information	Pg. 17-186	
	[Finance and Audit Committee]			5	
1 4	Financial Lindate and Forecast *	Emin	Information	Da 107 400	
14.	Financial Update and Forecast * [Finance and Audit Committee]	5 min.	Information	Pg. 187-188	

15. New Business

Motion: To adjourn Open Session and move into Confidential Session.

We respectfully acknowledge that we are on the traditional lands of the Attawondaron, Anishnawbe and Haudenosaunee peoples. We are situated on the Haldimand Tract, the land six miles on either side of the Grand River.

November 25, 2021	Michael Pautler
/kk	Board Chair
Upcoming Meetings: Feb. 10, 2022 (Board Workshop); Mar. 10, 2022; Apr. 7, 2022; Jun. 10, 2021 * denotes attachment	

\*\* denotes attachment will be provided in hard copy at the meeting